



**SCHOOL BOARD OF THE CITY OF RICHMOND**  
**SCHOOL BOARD ROOM - 17TH FLOOR, CITY HALL**  
**301 NORTH NINTH STREET RICHMOND, VA 23219-1927 (804) 780-7716**

**SCHOOL BOARD MEETING**  
**AGENDA**

**Monday, April 16, 2012**

**7:00 p.m. – 9:00 p.m.**

**City Council Chambers, 2<sup>nd</sup> floor City Hall**

**MEMBERS**

THE HONORABLE:

DAWN C. PAGE  
DISTRICT 8  
CHAIR

MAURICE A. HENDERSON  
DISTRICT 5  
VICE CHAIR

KIMBERLY M. BRIDGES  
DISTRICT 1

KIMBERLY B. GRAY  
DISTRICT 2

NORMA H. MURDOCH-KITT  
DISTRICT 3

ADRIA A. GRAHAM SCOTT  
DISTRICT 4

CHANDRA H. SMITH  
DISTRICT 6

DONALD L. COLEMAN  
DISTRICT 7

EVETTE WILSON  
DISTRICT 9

**OFFICERS**

YVONNE W. BRANDON, Ed.D.  
SUPERINTENDENT

ANGELA C. LEWIS  
CLERK

ANGELA R. ANDERSON  
DEPUTY CLERK

PAUL A. HAWKINS  
AGENT

RONALD L. CAREY, Ed.D.  
DEPUTY AGENT

- 1. Reconvene.**
- 2. Pledge of Allegiance.**
- 3. Invocation/Moment of silence.**
- 4. Adoption of the agenda.**
- 5. Recognitions.**
  - Christian Foderingham, April Student Representative
  - 2012 General Assembly Art Participants
    - Elementary Schools
  - Richmond City Council PTA Art Reflections
- 6. Public Information.**
- 7. Minutes/Presentation of official business.**
  - a. Approve the minutes of the February 24 – 25, 2012 Retreat, the March 12, 2012 special meeting, and the 4:30 p.m. March 19, 2012 work session and meeting.
  - b. Receive a legislative update. (BSC #3)
  - c. Discuss possible submissions to be included in the 2013 VSBA legislative package. (BSC #3)
  - d. Receive an update on the Mayor's Education Task Force. (BSC #3)
  - e. Receive updates from School Board representatives on the: (BSC #3)
    - Career and Technical Education Advisory Commission
    - Maggie L. Walker's Governor's School Regional Board
    - Appomattox Regional Governor's School Regional Board
    - Richmond Chamber of Commerce Education Committee
    - VSBA Southside Regional Conference
  - f. Receive School Board travel requests. (BSC #3)
- 8. Superintendent's report.**
  - SR11-12-51:** Receive a report on Operations. (BSC #3)
  - SR11-12-52:** Receive a report on Build a Better Richmond. (BSC #3)
  - SR11-12-53:** Receive the 2012 summer school proposal. (BSC #s 1 & 3)
- 9. Other informational items.**
  - Receive an update on RPS contracts. (BSC #3)

- Receive an update on Freedom of Information Act requests. (BSC #3)

**10. Consent agenda.**

- Consider approval of the Human Resources Actions.
- Consider approval of the 2012 – 2013 school calendar.
- Consider approval of the Exceptional Education Plan.
- Consider approval of the Career and Technical Education grant.
- Consider approval of the 2012 summer school proposal.

**11. Items for action.**

**12. Adjourn.**

*Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding should contact the Clerk of the School Board no later than three (3) business days prior to the meeting at (804) 780-7716. If you are hearing or speech impaired, please contact the agency by calling the Americans with Disability Act Office TTY line at 711 the Relay Center.*

**Angela C. Lewis  
Clerk**

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